



The Public Service Commission State of South Carolina

COMMISSIONERS
Nikiya "Nikki" Hall, Sixth District
Chairman
Swain E. Whitfield, Fifth District
Vice Chairman
John E. "Butch" Howard, First District
Elliott F. Elam, Jr., Second District
Comer H. "Randy" Randall, Third District
Elizabeth B. "Lib" Fleming, Fourth District
G. O'Neal Hamilton, Seventh District

Jocelyn Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

May 26, 2016

IN RE: DOCKET NO. 2016-217-T – Application of Westbrook Charleston, LLC for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier

TO: ALL PARTIES OF RECORD
Pursuant to 10 S.C. Code Ann. Regs. 103-845:

1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **August 10, 2016**.
2. **All Other Parties of Record and the Office of Regulatory Staff (ORS)** must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **August 16, 2016**.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office